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|  |  |  | **Guardian Angels' N.S.** | |  |  |  |
| **Sixth Class: Book List 2017/18** | | | | |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Fees and Charges** | | |  |  |  |  |  |
|  | | |  |  |  |  |  |
| **School Equipment Fund** | | |  |  |  |  | € 15.00 |
| **I.T. / Art & Crafts / Photocopying** | | | |  |  |  | € 25.00 |
| **School Homework Journal** | | | |  |  |  | € 4.00 |
| **Insurance** | |  |  |  |  |  | € 6.00 |
| **Book Rental** | |  |  |  |  |  | € 20.00 |
| **Swimming and in school hockey** | | | |  |  |  | € 40.00 |
| **Spanish** | **Instruction** | |  |  |  |  | € 30.00 |
|  | | | | | | |  |
| **To be paid to the school using Epayments** | | | | | | | **€ 140.00** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Chambers School Dictionary | | | |  | **Retain** |  |  |
|  |  |  |  |  |  |  |  |
| Tables Book | |  |  |  | **Retain** |  |  |
|  |  |  |  |  |  |  |  |
| Foclóir An Comhlacht Oideachais | | | |  | **Retain** |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Books to be bought in any bookshop or by using www.bagged books.ie** | | | | | | | |
| **(Michael Doherty School Supplies) using the code GANS 17.** | | | | | |  |  |
|  | | | | | |  |  |
| **Irish** |  | Bun go Barr 6 | |  | **(C.J.Fallons)** | |  |
|  |  |  | |  |  | |  |
| **English** |  | Reading Zone -Smart Ice Cream | | | **(Folens)** | |  |
|  |  | My Spelling Workbook G **(New Edition)** | | | **(Prim Ed.)** | |  |
|  |  |  |  |  |  |  |  |
| **Geography** | | Geography Quest 6 | | | **(C.J. Fallon)** | |  |
|  |  |  |  |  |  |  |  |
| **History** |  | History Quest 6 | | | **(C.J. Fallon)** | |  |
|  |  |  |  |  |  |  |  |
| **Each pupil should have a memory stick.** | | | |  |  |  |  |
| **Stationery** | |  |  |  |  |  |  |
| 6 Maths Copies | | (120pp) |  |  | Scissors (with Label) | | |
| 15 Writing Copies | | (88pg) |  |  | Eraser |  |  |
| 1 x B4 Handwriting Copies | | |  |  | Pritt stick x 2. | |  |
| Colouring pencils | |  |  |  | Ruler |  |  |
| Berol / Parker Handwriting Pens (Blue), Geometry set - **All items all year** | | | | | | | |
| Small A4 ring binder (not a lever arch) & dividers retain, refill pad. Post Its (selection of sizes) | | | | | | | |
| Whiteboard Markers X 6 | | |  |  | Pencils | 2 |  |
| **Please ensure your child has all the above requisites at all times** | | | | | | |  |
| **throughout the year.** | | |  |  |  |  |  |