|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **Guardian Angels' N.S.** | | |  |  |  |
| **Second Class Book List 2017/18** | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Fees and Charges** | |  |  |  |  |  |  |  |
| **School Equipment Fund** | | |  |  |  |  |  | €15.00 |
| **Fun Day** |  |  |  |  |  |  |  | €5.00 |
| **I.T. / Arts & Crafts, Photocopying (per pupil)** | | | | |  |  |  | €25.00 |
|  |  |  |  |  |  |  |  |  |
| **Homework Journal** | |  |  |  |  |  |  | € 4.00 |
| **Insurance** |  |  |  |  |  |  |  | € 6.00 |
| **Book Rental** | |  |  |  |  |  |  | €15.00 |
|  |  |  |  |  |  |  |  |  |
| **To be paid to the school using Epayments** | | | | | | | **Total** | **€70.00** |
|  | | | | | | |  |  |
| **Retain** |  |  |  |  |  |  |  |  |
| **Time for Tables** | | **NB** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Books to be bought in any bookshop or by using www.bagged books.ie** | | | | | | | |  |
| **(Michael Doherty School Supplies) using the code GANS 17.** | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |
| **Maths** |  |  |  |  |  |  |  |  |
| Planet Maths Second Class | | |  |  | (Folens) |  |  |  |
| Work it Out 2 | |  |  |  | (educate.ie) | |  |  |
|  | |  |  |  |  | |  |  |
| **Irish** | |  |  |  |  | |  |  |
| Bua na Cainte 2 (Ed. Co.) | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |
| **English** |  |  |  |  |  |  |  |  |
| Jolly Grammar 2 (print letters) | | |  |  |  |  |  |  |
| Just Write 2 |  |  |  |  | (Ed. Co.) | |  |  |
| The Green Genie - Combined Reading and Activity Book. | | | | | | (Folens) |  |  |
|  | | | | | |  |  |  |
| **S.E.S.E** | | | | | |  |  |  |
| What a Wonderful World Second Class | | | |  |  |  |  |  |
|  | | | |  |  |  |  |  |
| **Stationery** |  |  |  |  |  |  |  |  |
| 4 Writing Pencils, Twistables, long ruler, sharpener, 2 A4 plastic folders | | | | | | | |  |
| 2 Large Pritt sticks, Scissors, 10 - ruled lined copies. 2 - 10mm Sq. Maths copies, | | | | | | |  |  |
| 1 "B2" Handwriting copy. 1 "15A" Project Copy | | | |  |  |  |  |  |
|  | | | |  |  |  |  |  |
| **Please ensure that the children have the above stationery at all times during the year.** | | | | | | | |  |
| **especially their own complete set of good quality colours.** | | | | |  |  |  |  |